



**LONG TERM PLANNING COMMITTEE**

**Wednesday, May 1, 2019**

**District Office at 1819 Trousdale**

**Burlingame, CA 94010**

**Classroom**

**5:00-6:30 PM**

**A G E N D A**

- 1. Call to Order**
- 2. Approval of Minutes:** April 3, 2019 **A.**
- 3. Project Updates:** CEO Monthly Report – Information **B.**
- 4. Old Business:** **C.**
  - A. Discussion Draft Communications Plan for 2019-2020- CBM Ashley McDevitt
- 5. New Business:** **D.**
  - A. Strategic and Financial plan development, 2019-2022
- 6. Adjournment**

**Next Meeting: June 5, 2019**