Join Zoom Meeting
https://us02web.zoom.us/j/81492840212
Meeting ID:
814 9284 0212
One tap mobile
+12532158782
+12678310333

COMMUNITY HEALTH INVESTMENT COMMITTEE MEETING

Monday, November 16, 2026

5:00pm – 6:30pm

A G E N D A

1. **Call to Order**

2. **Approval of Minutes –** September 14, 2026 Pg. 1-2

3. **Impact Partner Program: San Bruno Park School District**
   Presentation - Angelica Zermeno, Assistant Superintendent, Educational Services and Student Services and Amira Elmukhtar, Educational Services Program Coordinator Pg. 3-15

4. **Community Grant Application Review and Recommendations** Pg. 16-31
   a. Review Recommended Funding for Applicants
   b. Discuss Undecided Applications

5. **Final Board Recommendations: Receipts and Amounts**
   a. Grants Ceremony

6. **Committee Membership for 2027**

7. **Adjournment**